

**BOARD OF INTERMEDIATE & SECONDARY EDUCATION**



**GUJRANWALA**

**RESULT GAZETTE**

**SECONDARY SCHOOL CERTIFICATE  
SUPPLEMENTARY EXAMINATION, 2010**

**BOARD OF INTERMEDIATE & SECONDARY EDUCATION, GUJRANWALA.**  
**RESULT NOTIFICATION NO. 3022 C.E.**  
**SECONDARY SCHOOL (SUPPLEMENTARY) EXAMINATION, 2010**

**INTRODUCTION**

The Board of Intermediate & Secondary Education Gujranwala was established in October 1982 (under the Punjab Boards of Intermediate & Secondary Education Act 1976) with its jurisdiction over six districts i.e. Gujranwala, Gujrat, Sialkot, Mandi Bahauddin, Narowal and Hafizabad.

The Secondary School (Supplementary) Examination 2010 commenced on 07-10-2010. The theory papers ended on 29-10-2010. While the Practical papers continued till 06-11-2010. The total No. of candidates applied for admission to this Examination is 20741. The result is being declared on 31-12-2010.

**1. PROCLAMATION**

- (i) This Result Gazette is issued as a notice only. Errors and Omissions are acceptable. An entry appearing herein does not independently confer any right or privilege to the candidates for the grant of a certificate which will be issued in due course of time and under the regulations.
- (ii) The result of all candidates whether successful or otherwise is being published for convenience of all concerned.
- (iii) The numerical figures given in the result column show the marks obtained by the successful candidate while the abbreviations show the subjects in which the candidate is fail or any other position of the result.
- (iv) The total number of marks obtained by the successful candidates have been shown against their Roll Numbers and Names in the Result Gazette.

**2. CANCELLED ROLL NUMBERS**

The un-allotted roll numbers have been cancelled. Similarly the Roll Numbers of those candidates who were found in-eligible for any other reason have also been cancelled.

**3. CHANCE TO REAPPEAR**

Those candidates:-

- (i) Who appeared in the Secondary School (Supplementary) examination 2010 in full subjects shall have to appear in Failing subjects till Secondary School (Supplementary) Examination 2011.
- (ii) Who appeared in the Secondary School Annual examination 2010 and failed to qualify the failing subjects may appear till Secondary School Annual examination 2011.
- (iii) Who appeared in supplementary examination 2010 as a regular student, their last chance will be Annual examination 2011.

**4. RESULT LATTERS CASES**

This time, through successful efforts result later cases have been brought to nil. How ever some results are pending of those who inspite of repeated reminders have failed to remove discrepancies but responsibility lie on such candidate, in respect of:-

- i. Non-adjustment of fee accounts
- ii. Non-determination of their eligibility.
- iii. Any other discrepancy already intimated to them.

All such candidates are advised in their own interest to deposit the arrears of fee, if any and to comply with other requirements already intimated without further delay, otherwise the office would not be able to release result intimations.

## 5. SUBMISSION OF ADMISSION FORMS

The secondary school Annual Examination 2011 is scheduled to be held on 05-03-2011 the candidates who appeared in the supplementary examination 2010 are allowed to reappear. The schedule for submission of admission forms is as under.

	<u>MATRIC PART-I (9<sup>TH</sup>)</u>	<u>MATRIC PART-II (10<sup>TH</sup>)</u>
	<u>PRIVATE / REGULAR</u>	<u>PRIVATE / REGULAR</u>
Single Fee:	31-12-2010	08-01-2011
Double Fee:	15-01-2011	22-01-2011
Triple Fee:	24-01-2011	31-01-2011

## 6. CONCESSION

Candidates failing in any subject to qualify for the grant of the Secondary School Certificates for want of not more than one percent of the total number of marks allotted to the relevant group have been given the benefit for requisite number of marks in the subjects in which they have failed so as to enable them just to qualify for the grant of certificate but these marks have not been physically added in the marks obtained by the candidates in the said subjects or the aggregate. Thus the aggregate shown in the result card is the real total of the actual marks obtained by the candidates exclusive of the grace marks.

## 7. RESULT INTIMATION

- Result intimations to the successful and failed regular/private candidates have been dispatched to them under registered cover. No duplicate intimation card/certificate will be issued except on an application made on the prescribed form and a fee i.e. Rs. 810/= deposited for this purpose.
- Original Certificates to the successful regular candidates will be sent in due course of time to their respective institutions. The certificates of private candidates will be dispatched on their home addresses.

## 8. UNFAIRMEANS CASES

As a result of strict measures adopted to curb the tendency of unfairmeans in the examination, a remarkable improvement has been noted. Despite of our vast and comprehensive inspections only 10 cases could be detected with alleged use of unfairmeans in the Examination.

No. of unfairmeans cases registered against the candidates.	No. of complaints received from external agencies against the candidates.	Total No. of unfairmeans cases including complaints.	No. of unfairmeans cases decided.	Under Action.
9	1	10	5	5
Detail of Disciplinary Actions				
Sr. No.	Roll Nos.	Decision		
1	102411	Disqualified for Four Exams till Annual 2012.		
2	116739	Under Action.		
3	117209	Under Action.		
4	117495	Under Action.		
5	117837	Under Action.		
6	117916	Disqualified for Six Exams till Annual 2013.		
7	118043	Disqualified for Four Exams till Annual 2012.		
8	118053	Disqualified for Four Exams till Annual 2012.		
9	121472	RLC.		
10	125656	Disqualified for Four Exams till Annual 2012.		

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, GUJRANWALA**  
**PASS PERCENTAGE FOR SECONDARY SCHOOL SUPPLEMENTARY EXAMINATION 2010**

i) Total No. of candidates applied for admission for the Secondary School (Supplementary) Examination 2010.	<b>20741</b>
ii) No. of candidates actually appeared in the examination.	<b>20392</b>
iii) No. of successful candidates	<b>9254</b>
iv) Overall pass percentage	<b>45.38%</b>

**GROUP WISE PASS PERCENTAGE 1050 SCHEME**

	<b><u>APPEARED</u></b>	<b><u>PASSED</u></b>	<b><u>PERCENTAGE</u></b>
SCIENCE	4091	2041	<b>49.89%</b>
GENERAL	16301	7213	<b>44.24%</b>
<b>TOTAL</b>	<b>20392</b>	<b>9254</b>	<b>45.38%</b>

**GENDER WISE PASS PERCENTAGE**

	<b><u>APPEARED</u></b>	<b><u>PASSED</u></b>	<b><u>PERCENTAGE</u></b>
BOYS	10951	4694	<b>42.86%</b>
GIRLS	9441	4560	<b>48.30%</b>

**UNFAIRMEANS CASES**

No. of unfairmeans cases registered against the candidates.	No. of complaints received from external agencies against the candidates.	Total No. of unfairmeans cases including complaints.	No. of unfairmeans cases decided.	Under Action.
<b>9</b>	<b>1</b>	<b>10</b>	<b>5</b>	<b>5</b>

## S T A T I S T I C A L   D A T A (1050 MARKS)

Names of Group	Boys / Girls	Regular / Private	Appeared	Passed	GRADES						
					A+	A	B	C	D	E	% Age
Science	Boys	Regular	3	1	0	0	0	1	0	0	33.33
		Private	3065	1447	2	8	32	368	1017	16	47.21
	<b>Sub Total</b>		<b>3068</b>	<b>1448</b>	<b>2</b>	<b>8</b>	<b>32</b>	<b>369</b>	<b>1017</b>	<b>16</b>	<b>47.20</b>
	Girls	Regular	3	3	0	0	2	0	1	0	100.00
		Private	1020	590	2	2	22	255	307	2	57.84
	<b>Sub Total</b>		<b>1023</b>	<b>593</b>	<b>2</b>	<b>2</b>	<b>24</b>	<b>255</b>	<b>308</b>	<b>2</b>	<b>57.97</b>
General	Boys	Regular	1	1	0	0	0	0	1	0	100.00
		Private	7882	3245	0	5	50	646	2238	306	41.17
	<b>Sub Total</b>		<b>7883</b>	<b>3246</b>	<b>0</b>	<b>5</b>	<b>50</b>	<b>646</b>	<b>2239</b>	<b>306</b>	<b>41.18</b>
	Girls	Regular	0	0	0	0	0	0	0	0	0.00
		Private	8418	3967	1	4	157	1230	2353	222	47.13
	<b>Sub Total</b>		<b>8418</b>	<b>3967</b>	<b>1</b>	<b>4</b>	<b>157</b>	<b>1230</b>	<b>2353</b>	<b>222</b>	<b>47.13</b>
<b>Over All Total</b>			<b>20392</b>	<b>9254</b>	<b>5</b>	<b>19</b>	<b>263</b>	<b>2500</b>	<b>5917</b>	<b>546</b>	<b>45.38</b>

### GRADING FORMULA (1050 Marks Scheme)

<u>Grades</u>	<u>Percentage of Marks</u>	<u>Marks</u>	<u>Percentage of Marks</u>
A+	80% or above	840 or above	Outstanding of Marks
A	70% to 79%	735 to 839	Excellent
B	60% to 69%	630 to 734	Very Good
C	50% to 59%	525 to 629	Good
D	40% to 49%	420 to 524	Fair
E	33% to 39%	419 or below minimum pass marks	Satisfactory

**OVER ALL COMPARATIVE STATEMENT OF PASS PERCENTAGE OF LAST YEAR  
RESULT AT A GLANCE**

YEAR		APPLIED FOR	APPEARED	PASS	PERCENTAGE
<b>2005</b>		156216	154858	76156	49.18
850 Marks	<b>2006</b>	28523	28305	10026	35.42
1050 Marks		119273	118685	75331	63.47
<b>OVERALL PASS % (2006)</b>		147796	146990	85357	58.07
<b>2007</b>		160218	158027	77078	48.78
<b>2008</b>		178913	176159	92782	52.67
850 Marks	<b>2009</b>	14200	13999	6538	46.70
1050 Marks		149516	147770	89999	60.90
<b>OVERALL PASS % (2009)</b>		163718	161769	96537	59.70
<b>OVERALL PASS % (2010)</b>		<b>20741</b>	<b>20392</b>	<b>9254</b>	<b>45.38</b>

**STATISTICAL DATA (1050 MARKS)  
SCIENCE GROUP**

	APPEARED	PASS	A+	A	B	C	D	E	PASS %
REGULAR FEMALE	3	3	0	0	2	0	1	0	100.00
REGULAR MALE	3	1	0	0	0	1	0	0	33.33
<b>SUB TOTAL</b>	6	4	0	0	2	1	1	0	66.66
PRIVATE FEMALE	1020	590	2	2	22	255	307	2	57.84
PRIVATE MALE	3065	1447	2	8	32	368	1017	16	47.21
<b>SUB TOTAL</b>	4085	2037	4	10	54	623	1324	18	49.86
<b>GRAND TOTAL</b>	4091	2041	4	10	56	624	1325	18	49.89

**HUMANITIES GROUP (1050 MARKS)**

	<b>APPEARED</b>	<b>PASS</b>	<b>A+</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>	<b>PASS %</b>
REGULAR FEMALE	0	0	0	0	0	0	0	0	0.00
REGULAR MALE	1	1	0	0	0	0	1	0	100.00
<b>SUB TOTAL</b>	1	1	0	0	0	0	1	0	100
PRIVATE FEMALE	8418	3967	1	4	157	1230	2353	222	47.13
PRIVATE MALE	7882	3245	0	5	50	646	2238	306	41.17
<b>SUB TOTAL</b>	16300	7212	1	9	207	1876	4591	528	44.25
<b>GRAND TOTAL</b>	16301	7213	1	9	207	1876	4592	528	44.25
<b><u>OVERALL TOTAL</u></b>	<b>20392</b>	<b>9254</b>	<b>5</b>	<b>19</b>	<b>263</b>	<b>2200</b>	<b>5917</b>	<b>546</b>	<b>45.38</b>

**SUBJECT WISE PASS PERCENTAGE (1050 Marks Scheme Part-I)**

<b>Subject Name</b>	<b>Appeared</b>	<b>Passed</b>	<b>%Age</b>	<b>Subject Name</b>	<b>Appeared</b>	<b>Passed</b>	<b>%Age</b>
URDU	2579	1839	71.31	MANAGEMENT FOR BETTER HOME	2	1	50.00
ENGLISH	8567	4418	51.57	CHILD DEVELOPMENT AND FAMILY LIVING	2	1	50.00
ISLAMIYAT	2531	1377	54.41	COMMERCIAL GEOGRAPHY	59	48	81.36
MATHEMATICS	12918	6519	50.46	PUNJABI	839	632	75.33
PHYSICS	1001	261	26.07	EDUCATION	417	246	58.99
CHEMISTRY	1451	453	31.22	HEALTH & PHYSICAL EDUCATION	9	7	77.78
BIOLOGY	1632	709	43.44	ELECTRICAL WIRING	17	13	76.47
GENERAL SCIENCE	2145	971	45.27	WOOD WORK (FURNITURE MAKING)	3	1	33.33
ELEMENTS OF HOME ECONOMICS	483	370	76.60	ETHICS	22	18	81.82
ART/ART & MODEL DRAWING	7	7	100.00	COMPUTER SCIENCES	156	74	47.44
ISLAMIC STUDIES	1563	1032	66.03	POULTRY FARMING	48	33	68.75
ARABIC	17	11	64.71	BUSINESS METHODS	1	0	0.00
PERSIAN	52	32	61.54	ENVIRONMENTAL STUDIES	4	3	75.00
GEOGRAPHY	3	3	100.00	FISH FARMING	1	1	100.00
ECONOMICS	44	28	63.64				
CIVICS	137	83	60.58				
FOOD AND NUTRITION	1	1	100.00				

## SUBJECT WISE PASS PERCENTAGE (1050 Marks Scheme Part-II)

Subject Name	Appeared	Passed	%Age	Subject Name	Appeared	Passed	%Age
URDU	2684	2019	75.22	CIVICS	139	88	63.31
ENGLISH	12755	4988	39.11	FOOD AND NUTRITION	1	1	100.00
PAKISTAN STUDIES	2763	1837	66.49	MANAGEMENT FOR BETTER HOME	2	1	50.00
MATHEMATICS	12406	5797	46.73	CHILD DEVELOPMENT AND FAMILY LIVING	2	1	50.00
PHYSICS	1137	327	28.76	COMMERCIAL GEOGRAPHY	92	81	88.04
CHEMISTRY	1448	549	37.91	PUNJABI	859	640	74.51
BIOLOGY	1965	965	49.11	EDUCATION	455	245	53.85
GENERAL SCIENCE	2642	1066	40.35	HEALTH & PHYSICAL EDUCATION	11	8	72.73
ELEMENTS OF HOME ECONOMICS	558	418	74.91	ELECTRICAL WIRING	24	18	75.00
ART/ART & MODEL DRAWING	7	7	100.00	WOOD WORK (FURNITURE MAKING)	3	1	33.33
ISLAMIC STUDIES	1641	1112	67.76	COMPUTER SCIENCES	150	65	43.33
ISLAMIC HISTORY	1	1	100.00	POULTRY FARMING	70	53	75.71
ARABIC	23	16	69.57	BUSINESS METHODS	1	0	0.00
PERSIAN	56	35	62.50	ENVIRONMENTAL STUDIES	4	3	75.00
GEOGRAPHY	4	4	100.00	FISH FARMING	1	1	100.00
ECONOMICS	48	32	66.67				

The admission forms for Annual examination 2009 will be available from the following branches of Habib Bank Limited after the announcement of schedule:-

#### **GUJRANWALA**

1. Bank Square Branch
2. Satellite Town Branch
3. Grw. Cantt Branch
4. Model Town Branch
5. College Road Branch
6. Khokherki Branch
7. Ghanta Ghar Branch
8. Kamoke Branch
9. Wahndo Branch
10. Kalaske Branch
11. Wazirabad Branch
12. Eminabad Branch
13. Ghakar Branch
14. Noshurah Virkan Branch
15. Qila Didar Singh Branch
16. Ali Pur Chattha Branch
17. Board Campus
18. Khiali Shah pur Branch

#### **HAFIZABAD**

1. Ghala Mandi Hafizabad
2. Pindi Bhattian Branch
3. Sukheke Branch
4. Jalalpur Bhattian Branch
5. Hafizabad Branch
6. Qadirabad Colony Branch

#### **SIALKOT DISTRICT**

1. Sialkot city Trunk Branch
2. Karim Pura Branch
3. Katchery Road Branch
4. Fateh Garh Branch
5. Circular Road Branch
6. Daska Branch
7. Sambrial Branch
8. Pasrur Branch
9. Chawinda Branch
10. Jamke Cheema Branch
11. Head Marala Branch
12. Qila Soba Singh Branch
13. Mubarik Pura Branch
14. Rang Pura Branch
15. Siranwali Branch
16. Ugoke Branch`

#### **MANDI BAHU UD DIN**

1. Mandi Bahau Din Branch
2. Mangat Branch
3. Phalia Branch
4. Gojra Branch
5. Head Faqeeria Branch
6. Malikwal Branch

#### **GUJRAT**

1. Circular Branch
2. Pakistan Chowk Branch
3. Tanda Mota Branch
4. Sara Alamgir Branch
5. G.T Road Branch
6. Gharib Pura Branch
7. Katchery Chowk Branch
8. Jalalpur Jattan Branch
9. G.T road Lala Musa Branch
10. Malakwal Branch
11. Kharian Branch
12. Dinga Branch
13. Kotla Arab Ali Branch
14. Mangowal Branch
15. Kunjah Branch
16. Dolat Nagar Branch
17. Awan Sharif Branch
18. Peero Shah Branch

#### **NAROWAL DISTRICT**

1. Narowal Branch
2. Shakargarh Branch
3. Badomalhi Branch
4. Ahmedabad Branch (QBS)
5. Noor Kot Branch
6. Talwandi Bindran Branch
7. Zafarwal Branch
8. Pindi Bohri Branch
9. Darman Branch

#### **INQUIRIES**

- i. All Inquiries regarding result should be addressed to Mr. Nasim Mahmood Ahmad Khan Assistant Controller Examinations (Matric) Phone No. 9200752 /Ext. 868 Board Campus, Gujranwala
- ii. The Inquiries regarding adjustment of dues such as examination fee etc. should be addressed to Mr. Ch. Ijaz Ahmad Assistant Secretary (Finance) Board Campus, Gujranwala Phone No.9200752 Ext. 879.

**Mr. Nasim Mahmood Ahmad Khan**  
**Assistant Controller Examinations (Matric)**  
**Phone No.9200752 Ext. 868**

**Prof. Rana Muhammad Aslam**  
**Controller of Examinations**  
**Phone No.9200746**

**BOARD OF INTERMEDIATE & SECONDARY EDUCATION GUJRANWALA**  
**THE FOLLOWING ABBREVIATIONS HAVE BEEN USED IN THIS RESULT NOTIFICATION**

<b><u>Abbreviation</u></b>	<b><u>Term</u></b>	<b><u>Abbreviations</u></b>	<b><u>Term</u></b>
U	Urdu (Compulsory)	M/W	Metal Work
E	English (Compulsory)	A/E	Applied Electricity
Is	Islamic Studies	Ehe	Elements Of Home Economics
Ps	Pakistan studies	Geol	Geology
M	Mathematics	A&SS	Astronomy & Space Sciences
Gsc	General Science	H (Isl)	Islamic History
Hrp.	House Hold Accounts	Hp	History of Pakistan
Isl	Islamiyat	Ahe	Art in Home Economics
Geo.	Geography	M/BH	Management for better Home
Art	Art.	CD &FL	Child Development & Family Living
Ar.	Arabic	M/Sc	Military Science
Per.	Persian	UI	Urdu (Literature)
Fr	French	EI	English (Literature)
Pas	Pashto	Agr.	Agriculture
P & H	Physiology & Hygiene	CT	Clothing &Textile
Civ	Civics	F&N	Food & Nutrition
Eco.	Economics	RL	Result later
Pun	Punjabi	RL.OP	Result Later for wants of old posting
Ch.	Chemistry	RL Fee	Result later due to non-adjustment of Fee.
Bio.	Biology	RLC	Result Later on account of complaint
Fed	Foundation of Education	RL UMC	Result late on account of unfairmeans cases.
Phy	Physics	RL Memo/Photo	Result later for wants of document in respect of candidates.
Mu	Music	RL.Elig	Result later for checking of eligibility.
E(Ad)	English (Advance)	Disq	Disqualified for given number of examination
Gtd.	Geometrical & Technical Drawing	SN	Second Notification
Fly	Family living	Abs	Absent
TW	Type writing	M.N.I	Marks not improved
Geo (PAK)	Geography of Pakistan	RI. D/B	Result later for wants of date of birth
A/Bx	Arithmetic's & Book Keeping	C/S	Computer Science
C/G	Commercial Geography	ETH	Ethics (Ikhlaiyat)
W/W	Wood Work	Srp	Sec. Practice
Edu	Education	P-Edu	Physical Education
E/W	Electric Wiring		
Poul	Poultry Farming		
AMD	Art & Modern Drawing		